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|  | **International**  **U18**  **Mountain**  **Running**  **Cup** |  |
| **APPLICATION FORM** | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of federation: | |  | | | |
| Address: | |  | | | |
| Telephone: | |  | *e-mail:* | |  |
| We hereby submit our application to stage the **International U18 Mountain Running Cup** (hereinafter called the ‘U18Cup’) **2025.**  We declare that we have fully understood and agree to respect all clauses of the U18Cup Regulations and are prepared, together with the Local Organising Committee (LOC) to fulfil all the requirements and obligations therein.  We have seen the Contract between WMRA, the Member federation and the LOC and agree to sign up to it. | | | | | |
| Date: |  | | |  | |
| Signed by: |  | | | (Director or Gen. Sec. of the Federation – printed) | |
|  |  | | | Signature | |

**NOTE:**

* Please fill in the shadowed fields
* This Application should be sent to WMRA secretary before **15 April 2024** together with signed copy of the “Contract”.
* Documents should be sent by e-mail to Nancy Hobbs; e-mail: [nancy.hobbs@wmra.info](mailto:nancy.hobbs@wmra.info)

## International U18 Mountain Running Cup 2025

**Event data**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1. VENUE**: |  | | Country: |  | |
| Int. airport: |  | Distance to the venue: | |  | ***km*** |
| Railway station: |  | Distance to the venue: | |  | ***km*** |
| COMMENTS: |  | | | | |

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| **2. DATE** of event: |  | Possible alternative date: |  |

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| **3. ORGANISER:** |  | | | | (name of the club) |
| Contact person | Name: |  | Address: |  | |
| - first | e-mail: |  |  |
|  | Phone: |  | Fax: |  | |
| Contact person | Name: |  | Address: |  | |
| - second | e-mail: |  |  |
|  | Phone: |  | Fax: |  | |
| Web site: |  | | | | |
| COMMENTS: |  | | | | |

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| **4. Proposed Timetable** (please correct the sample data) | | | |
| **Day** | | **time** |  |
| **Thursday** | | All day | WMRA officials and oversees teams arrive |
| **Friday** | | All day | Teams arrive. Early arrivals view course |
| **Saturday** | | 15:00 – 16:00 | Team managers technical meeting |
|  | | 18:00 – 19:00 | Opening Ceremony |
|  | | 20:00 – 21:00 | VIP reception |
| **Sunday** | | 8:00 | Start Open Race |
|  | | **11:00** | **U18Cup – Girls Race** |
|  | | **11:30** | **U18Cup – Boys Race** |
|  | | 17:00 – 18:30 | Award and closing ceremony |
|  | | 20:00 – 24:00 | Farewell party |
| **Monday** | | morning | Teams depart |
|  | | | |
| COMMENTS: |  | | | |

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| **5. COURSES** | |  | | | | |  |  | |
| **Type of the course** | | *Mainly uphill* | | | | | *Up & downhill* | *(please sign)* | |
| **5.1 Up & downhill courses** | | | |  | | |  |  | |
| Lap 1 – length | |  | | | | ***km*** | Lap 2 – length |  | ***km*** |
| Lap 1 – total ascent | |  | | | | ***m*** | Lap 2 – total ascent |  | ***m*** |
| Lap 1 – total descent | |  | | | | ***m*** | Lap 2 – total descent |  | ***m*** |
| Start/Finish- location | |  | | | | |  |  | |
| **SUMMARY:** | | **Boys & Girls** | | | | |  |  | |
| Lap combination | |  | | | | |  |  | |
| TOTAL length | |  | | | | ***km*** |  |  | |
| TOTAL ascent | |  | | | | ***m*** |  |  | |
| TOTAL descent | |  | | | | ***m*** |  |  | |
|  | |  | | | | ***OR*** |  |  | |
| **5.2. Mainly uphill courses** | | | **Boys & Girls:** | | | |  |  | |
| Length | |  | | | | ***km*** |  |  | |
| Total ascent | |  | | | | ***m*** |  |  | |
| Total descent | |  | | | | ***m*** |  |  | |
| Start - location | |  | | | | |  |  | |
| - altitude | |  | | | | ***m*** |  |  | |
| Finish - location | |  | | | | |  |  | |
| - altitude | |  | | | | ***m*** |  |  | |
| **Up & downhill and** | | **mainly uphill courses** | | | | |  |  | |
| Terrain - asphalted road | |  | | | | ***km*** |  |  | |
| - Macadam road | |  | | | | ***km*** |  |  | |
| - 4WD road | |  | | | | ***km*** |  |  | |
| - Meadow | |  | | | | ***km*** |  |  | |
| - Mountain path | |  | | | | ***km*** |  |  | |
| Attachment - map | | YES | | | NO | |  |  | |
| - 3D map | | YES | | | NO | |  |  | |
| - course profile | | YES | | | NO | |  |  | |
| COMMENTS: |  | | | | | | | | |

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| **6. TRANSPORT** | |
| Arrangements for transfer from point of arrival (airport) to the venue |  |
| Arrangements for local transport (hotels-ceremonies-meetings-races) |  |
| Arrangements for transport in connection to the course (start – finish) |  |
| COMMENTS: |  |

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| **7. ACCOMODATION and FOOD** | | | |
| In summary, do the offered accommodation arrangements comply with the conditions outlined in the Regulations? (if NO, please specify the differences below as Comments) | | YES | NO |
| Full board cost of additional team members and/or nights (per night) | |  | **€** |
| **Hotel – VIP\*** |  |  | km |
| **Hotels – teams\*** |  |  | km |
|  |  |  | km |
|  |  |  | km |
|  |  |  | km |
| \* - please list some hotels where teams will stay (name of the hotel, web site address and distance to the venue) | | | |
| COMMENTS: |  | | |

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| **8. MEDIA** | | | | | |
| There will be a **TV** coverage | | | | YES | NO |
| If YES, please name the name of the TV station: | |  | | | |
| What kind of TV coverage is planed - sign with “X” if planed | | Local TV | national | international | |
| Short report in the daily news | |  |  |  | |
| Longer /30min/ report | |  |  |  | |
| Direct coverage | |  |  |  | |
| COMMENTS: |  | | | | |

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| **9. FINANCES** (detailed budget could be attached) | | | |
| The total event budget is: | |  | EUR / USD |
| Is it balanced? | | YES | NO |
| Event budget attached | | YES | NO |
| Letter of confirmation attached | | YES | NO |
| Who will underwrite the event budget /Name, position | |  | |
| COMMENTS: |  | | |

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| **10. SPONSORSHIP** | |
| Name any proposed major sponsorship deals and provide contractual details | |
|  | |
| COMMENTS: |  |

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| **11. LOCAL ORGANISING COMMITTEE – STRUCTURE** | | |
| Please name key positions in the LOC and the names of those persons (the list could be also attached) | | |
| Position (typical positions, could be changed) | | name |
| LOC president | |  |
| LOC director | |  |
| Race director | |  |
| Accommodation director | |  |
| Transportation director | |  |
| Medical director | |  |
| Media director | |  |
| Ceremonies director | |  |
| Accreditation director | |  |
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| COMMENTS: |  | |

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| **12. INSURANCE** | | | |
| Will you be able to obtain 3rd part liability insurance for the event? | | **YES** | **NO** |
| COMMENTS: |  | | |

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| **13. VISA** | |
| Attach the list of potential delegations participating to the WMRYC classified in the three categories provided in the Regulations and give the information about delivery of the visas to those listed in cat 3 | |
| COMMENTS: |  |

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| **14. ANY OTHER COMMENTS** |
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| Attachments |  | Course details (map, profile…) |
|  |  | Budget |
|  |  | Letter of confirmation |
|  |  | etc |
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| We certify that this form has been completed truly and accurately to the best of our knowledge | | |
|  | LOC | Member Federation |
| Date: |  |  |
| Name: |  |  |
| Position: |  |  |
| Signature: |  |  |