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|  | **WMRA Mountain Running**  **World Cup 2021**  (22nd edition)  **APPLICATION FORM**  (Appendix 1 to the **World Cup** Regulations) |  |

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| Name of federation: | ***Athletic Federation of*** | | |
| Address of federation: |  | | |
| Federation telephone: |  | e-mail: | [*@*](mailto:info@atletska-zveza.si) |
| We hereby submit our application to have the mountain race described below to be included in the Mountain Running **World Cup** Series for 2021 as set out in the regulations document: LINK | | | |

**NOTE:**

* Making an applications for inclusion into the **World Cup** is free of charge.
* Applications may be sent via e-mail.
* A successful applicant will be then asked to sign the World Cup Contract (counter signed by the National Athletics Federation) agreeing to abide by the regulations and pay the **World Cup** fee (3000 EURO for one race and 5000 EURO for two races in the event weekend).

**This application to be sent no later than 30 October 2020 to:**

* WMRA Secretary: Tomo Sarf, [tomo.sarf@helios.si](mailto:tomo.sarf@helios.si)
* For questions relating to the application form please send them to the 2021 World Cup Manager: Jonathan Wyatt, [jonospulse@yahoo.com](mailto:jonospulse@yahoo.com)

**WMRA Mountain Running World Cup 2021**

**Event data\***

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| --- | --- | --- | --- | --- |
| **NAME** of event |  | | | (edition / name) |
| **DATE** of event: |  | Possible alternative date: | |  |
| **VENUE** - Place: |  | | Country: |  |
| Web site: |  | | | |

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| **ORGANIZER:** |  | | | | (name of the club) |
| Event director: | Name: |  | Address: |  | |
|  | Phone: |  |  |  | |
|  | e-mail: |  | |  | |
| Contact person 2 | Name: |  | Address: |  | |
|  | Phone: |  |  |  | |
|  | e-mail: |  | |  | |

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| Application is for 1 race category? Fee = 3.000 euro | **Y / N** |
| Application is for 2 race categories? Fee = 5.000 euro | **Y / N** |

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| **COURSE 1**  **(1 race category)** |  | | |
| Length |  | ***km*** | |
| Total ascent |  | ***m*** | |
| Total descent |  | ***m*** | |
| Start: location, altitude |  |  | ***m*** |
| Finish: Location, altitude |  |  | ***m*** |
| Course type |  | | |
| Asphalted road |  | ***km*** | |
| Macadam/4WD road |  | ***km*** | |
| Mountain Path |  | ***km*** | |
| Record times Men/Women |  | ***h:mm:ss (men)*** | |  | | ***h:mm:ss (women)*** |
| Record holder / year |  | | |  | | |
| **Attachment:** | **course profile** in as .doc or .xls file | | |  |  | |

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| Total Course 1 Race **Prize money** | **Men:** |  | **EUR** | ***Women:*** |  | **EUR** |
| 1st prize |  |  | **EUR** |  |  | **EUR** |
| Awarded places (1 - ….) |  |  | |  |  | |
| Extra prizes |  | | | | | |

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| **COURSE 2**  **(2 race categories)** | Do not use this table if applying for only one World Cup race in your event weekend | | |
| Length |  | ***km*** | |
| Total ascent |  | ***m*** | |
| Total descent |  | ***m*** | |
| Start: location, altitude |  |  | ***m*** |
| Finish: Location, altitude |  |  | ***m*** |
| Course type |  | | |
| Asphalted road |  | ***km*** | |
| Macadam/4WD road |  | ***km*** | |
| Mountain Path |  | ***km*** | |
| Record times Men/Women |  | ***h:mm:ss (men)*** | |  | | ***h:mm:ss (women)*** |
| Record holder / year |  | | |  | | |
| **Attachment:** | **course profile** in as .doc or .xls file | | |  |  | |

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| Total course 2 race **Prize money** | **Men:** |  | **EUR** | ***Women:*** |  | **EUR** |
| 1st prize |  |  | **EUR** |  |  | **EUR** |
| Awarded places (1 - ….) |  |  | |  |  | |
| Extra prizes |  | | | | | |

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| Additional Travel Assistance offered for WMRA media/official team. |  |

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| Additional Travel Assistance offered for invited runners. Please provide details of how many runners and level of travel assistance. |  |

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| I declare that the above race details are correct and we declare that we have the support from our National Athletic Federation to join the WMRA World Cup. | | | | | |
| Date: |  | Event director: |  |  | signature |

**If this application is approved then the World Cup Contract (to be signed by the National Federation / Organiser (LOC) / WMRA) will be sent to the LOC along with that confirmation.**

\* Please fill in the grey fields **with computer**!