



**WORLD  
MASTERS  
MOUNTAIN  
RUNNING  
CHAMPIONSHIPS**



## APPLICATION FORM

Name of federation:			
Address:			
Telephone:		e-mail:	
<p>We hereby submit our application to stage the <b>“World Masters Mountain Running Championships”</b> (hereinafter called the ‘Masters WCh’) <b>2025</b>.</p> <p>We declare that we have fully understood and agree to respect all clauses of the Masters WCh Regulations and are prepared, together with the Local Organising Committee (LOC) to fulfil all the requirements and obligations therein.</p> <p>We have seen the Contract between WMRA, the OM and the LOC and agree to sign up to it.</p>			
Date:			
Signed by:		(Director or Gen. Sec. of the Federation – printed)	
		Signature	

**NOTE:**

- Please fill in the shadowed fields
- Please return the documents before 30. Aug 2023
- Documents should be sent by e-mail to WMRA secretary: Nancy Hobbs <nanohobbs@gmail.com>

# WORLD MASTERS MOUNTAIN RUNNING CHAMPIONSHIPS 2025

Short (=classic=uphill) and Long Distance

## Event data

<b>1. VENUE:</b>		Country:	
Int. airport:		Distance to the venue:	<i>km</i>
Railway station:		Distance to the venue:	<i>km</i>
COMMENTS:			

<b>2. DATE</b> of event:		Possible alternative date:	
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<b>3. ORGANIZER:</b>				(name of the club)
Contact person - first	Name:		Address:	
	e-mail:			
	Phone:		Fax:	
Contact person - second	Name:		Address:	
	e-mail:			
	Phone:		Fax:	
Web site:				
COMMENTS:				

4. PROPOSED TIMETABLE (please correct the sample data)		
day	time	
<b>Friday</b>	All day	Runners arrive
	12h – 20h	Entries; start numbers pick up
	17h	Technical meeting - optional
	18h – 19h	Opening Ceremony
	19h – 21h	Pasta party
<b>Saturday</b>	All day	Runners arrive
	9h	<b>START - Masters WCh Races</b> – starts per categories
	12h – 16h	finish
	17h	Technical meeting - optional
	18h	Awards ceremony
<b>Sunday</b>	8h	Start Open Race
	9h – 14h	<b>Masters WLDCh Races</b> mass start
	17h – 18h	Awards and closing ceremony
	19h – 21h	Pasta party
COMMENTS:		

<b>5. COURSES</b>					
<b>Type of the course</b>	<i>Mainly uphill</i>		<i>Up &amp; downhill</i>		<i>(please sign)</i>
<b>5.2. Mainly uphill course</b>	<b>M &amp; W 35-50</b>		<b>M &amp; W 55-75</b>		(8-10km)
Length	<i>km</i>		<i>km</i>		
Total ascent	<i>m</i>		<i>m</i>		
Total descent	<i>m</i>		<i>m</i>		
Start - location					
- altitude	<i>m</i>		<i>m</i>		
Finish - location					
- altitude	<i>m</i>		<i>m</i>		
<b>5.2. Long distance course</b>	<b>M &amp; W 35-50</b>		<b>M &amp; W 55-75</b>		(30-35km)
Length	<i>km</i>		<i>km</i>		
Total ascent	<i>m</i>		<i>m</i>		
Total descent	<i>m</i>		<i>m</i>		
Start - location					
- altitude	<i>m</i>		<i>m</i>		
Finish - location					
- altitude	<i>m</i>		<i>m</i>		
<b>Terrain:</b>					
	<b><i>Uphill race</i></b>		<b><i>Long distance</i></b>		
Terrain - asphalted road	<i>km</i>		<i>km</i>		
- Macadam road	<i>km</i>		<i>km</i>		
- 4WD road	<i>km</i>		<i>km</i>		
- Meadow	<i>km</i>		<i>km</i>		
- Mountain path	<i>km</i>		<i>km</i>		
Attachment - map	YES	NO	YES	NO	
- 3D map	YES	NO	YES	NO	
- course profile	YES	NO	YES	NO	
COMMENTS:					

6. ACCOMODATION and FOOD				
In summary, do the offered accommodation arrangements comply with the conditions outlined in the Masters WCh Regulations? (if NO, please specify the differences below as Comments)			YES	NO
Full board cost for the runners (per night)				€
<b>Hotel – VIP*</b>				km
<b>Hotels – runners*</b>				km
				km
				km
				km
* - please list some hotels where runners can stay (name of the hotel, web site address and distance to the venue)				
COMMENTS:				

8. MEDIA				
There will be a <b>TV</b> coverage			YES	NO
If YES, please name the name of the TV station:				
What kind of TV coverage is planed - sign with "X" if planed	Local TV	national	international	
Short report in the daily news				
Longer /30min/ report				
Direct coverage				
COMMENTS:				

<b>9. FINANCES</b> (detailed budget could be attached)		
The total event budget is:		EUR / USD
Is it balanced?	YES	NO
Event budget attached	YES	NO
Letter of confirmation attached	YES	NO
Who will underwrite the event budget /Name, position		
COMMENTS:		

<b>10. SPONSORSHIP</b>	
Name any proposed major sponsorship deals and provide contractual details	
COMMENTS:	

<b>11. LOCAL ORGANISING COMMITTEE – STRUCTURE</b>	
Please name key positions in the LOC and the names of those persons (the list could be also attached)	
Position (typical positions, could be changed)	name
LOC president	
LOC director	
Race director	
Accommodation director	
Transportation director	
Medical director	
Media director	
Ceremonies director	
Accreditation director	
COMMENTS:	

12. INSURANCE			
Will you be able to obtain 3 <sup>rd</sup> part liability insurance for the event?		YES	NO
COMMENTS:			

13. VISA	
Attach the list of potential delegations participating to the Masters WCh classified in the three categories provided in the Regulations and give the information about delivery of the visas to those listed in cat 3	
COMMENTS:	

14. ANY OTHER COMMENTS

Attachments	1.	Course details (map, profile...)
	2.	Budget
	3.	Letter of confirmation
	4.	
	5.	
	6.	
	7.	
	8.	

We certify that this form has been completed truly and accurately to the best of our knowledge		
	LOC	MF
Date:		
Name:		
Position:		
Signature:		